

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 16 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 05 1942 under 10474

The applicant **DFA, LLC, a Nevada limited liability company**, hereby make application for permission to change the **place of use** of water heretofore appropriated under **Permit 10474, Certificate 2684**

1. The source of water is **underground**
2. The amount of water to be changed **22 AFA**
3. The water to be used for **irrigation and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **existing well located within the NE¼ of the SW¼ of Section 28, T20S, R61E, M.D.M., or at a point from which the W¼ corner of said Section 28 bears N 49°02' W, a distance of 1778 feet.**
6. The existing permitted point of diversion is located within **n/a**
7. Proposed place of use **Clark County Assessor's Parcel Nos. 139-28-302-021, 139-28-302-022, 139-28-302-023, 139-28-303-007, 139-28-303-008, 139-28-303-009, being a portion of the N½ of the SW¼ of Sec. 28, T20S, R61E, M.D.M.**
8. Existing place of use **Clark County Assessor's Parcel Nos.: Approx. 4.49 acres. 139-28-302-023, 139-28-302-026, 139-28-303-007, 139-28-303-008, and 139-28-303-009, being a portion of the N½ of the SW¼ of Section 28, T20S, R61E, M.D.M. Acreage removed .55 acre; acreage added 1.5 acres.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **existing well and irrigation lines will remain. Additional lines and sprinklers will be extended to AP Nos. 139-28-302-021 and 139-28-302-022**
12. Estimated cost of works **\$5000.00**
13. Estimated time required to construct works **6 months**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks:

By **DFA, LLC**
By **s/Robert Marshall, agent**
P.O. Box 2790
Reno, NV 89505

Compared cmf/sam

Protested _____

AGENT **AUG 20 2002**
WITHDRAWN BY APPLICANT
Justinacci, P.E. - dam
STATE ENGINEER
